

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

APR 9 1 30 PM 1956

Know All Men by These Presents:

That I, Susie H. Sides in the State aforesaid, in consideration of the sum of Fifty Three Hundred And Forty and 47/100 (\$5,340.47) - DOLLARS, and the assumption of a mortgage hereinafter described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- JOE E. HAWKINS HEIRS AND ASSIGNS -

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in Judson Mills Village, Greenville County, South Carolina, and being known and designated as Lot No. 6 of Block 10, according to a plat of said Block made by Piedmont Engineering Service, Greenville, S. C., dated April 11, 1950, plat of Blocks 7, 8, 9, 10, 11, 12, 13 and 14 being recorded in the R. M. C. Office for Greenville County, S. C., respectively, in plat Book X, at pages 143-157, inclusive, the said lot above described and herein conveyed fronts on Fourth Street approximately 206.8 feet.

This conveyance is subject to the reservations, exceptions and restrictions fully set out in the deed from The Cotwool Manufacturing Corporation to Ralph E. Hart, dated May 1, 1950, and recorded in the R. M. C. Office for Greenville County in Deed Book 410 at Page 182, reference to said deed being herein expressly made as a part hereof.

As a part of the consideration for this conveyance the grantee assumes and agree to pay the balance of \$1,409.53 on that certain mortgage from Ralph E. Hart to the Cotwool Manufacturing Corporation dated May 1, 1950, which mortgage was in the original amount of \$2,395.00, the same being recorded in the R. M. C. Office for said County and State in Mortgage Book 462, Page 7.

The above stated consideration includes Two Hundred and Fifty (\$250.00) Dollars for personal property herein conveyed and sold: One Wardrobe, Two (2) single beds; One (1) Stove, Two (2) Chairs, and One (1) Couch.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of April in the year of our Lord One Thousand Nine Hundred and Fifty Six.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses.

Susie H. Sides (Seal)
A. H. Sides (Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me A. H. Sides



and made oath that he saw the within named grantor(s) Susie H. Sides sign, seal and as her act and deed deliver the within written deed, and that he, with Sidney L. Jay witnessed the execution thereof.

Sworn to before me this 9th day of April, A. D., 1956.

Notary Public for South Carolina

Handwritten signature of notary.



State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

I,

GRANTOR A WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 9th day of April 1956 at 1:38 P.M. #9140

114-4-8